



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2256

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.  |                                  |  |
|---|---|--|--|---|----------------------------------|--|
| 10/560,651  | 12/13/2005  | 162  | 4128   | 20167-002US1<br>P005-0180   |                                  |  |
| <b>APPLICANTS</b><br>Hai-il Ryu, Daejeon, KOREA, REPUBLIC OF; AC  |   |  |  |   |                                  |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR05/01389 05/12/2005 AC  |   |  |  |   |                                  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2005-0022304 03/17/2005 AC   |   |  |  |   |                                  |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/19/2007   |   |  |  |   |                                  |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ANTHONY J<br>Acknowledged CALANDRA/<br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>KOREA,<br>REPUBLIC OF | <b>SHEETS<br/>DRAWINGS</b><br><br>10  | <b>TOTAL<br/>CLAIMS</b><br><br>4 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>3 |
| <b>ADDRESS</b><br><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES  |   |  |  |   |                                  |  |
| <b>TITLE</b><br><br>Manufacturing method of semichemical mechanical pulp from cornstalk   |   |  |  |   |                                  |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |  |